

**Prince George's County Public Schools  
ACE/AFSCME, Local 2250, AFL-CIO**

**TABLE A \* - Paraprofessional & Interpreter (100)**

**\* Employees on this pay table were hired into a Local 2250 position July 1 - December 31 and have an assigned anniversary date of October 1 for the purposes of salary advancement**

**October 1, 2020 - June 30, 2021**

| <b>Classification</b>  | <b>Grade</b> | <b>Step 1</b> | <b>Step 2</b> | <b>Step 3</b> | <b>Step 4</b> | <b>Step 5</b> | <b>Step 6</b> | <b>Step 7</b> | <b>Step 8</b> | <b>Step 9</b> | <b>Step 10</b> | <b>Step 11</b> | <b>Step 12</b> | <b>Step 13</b> | <b>Step 14</b> | <b>Step 15</b> | <b>Step 16</b> |
|--|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Paraprofessional Educator<br>(Non- High School & Special Ed II)                | 01           | 13.09         | 14.52         | 15.56         | 16.43         | 17.48         | 18.45         | 19.41         | 19.80         | 20.12         | 21.13          | 22.12          | 23.24          | 24.37          | 25.59          | 26.87          | 27.40          |
| Paraprofessional Educator<br>(High School Graduate)                            | 02           | 14.94         | 16.26         | 17.48         | 18.45         | 19.41         | 20.32         | 21.31         | 21.74         | 22.26         | 23.24          | 24.30          | 25.49          | 26.75          | 28.08          | 29.50          | 30.08          |
| Paraprofessional Educator<br>(Special Education I)<br>Instructional Media Aide | 03           | 16.59         | 18.36         | 19.56         | 20.59         | 21.68         | 22.70         | 23.80         | 24.28         | 24.88         | 26.00          | 27.22          | 28.54          | 29.97          | 31.46          | 33.02          | 33.68          |
| Paraprofessional Educator<br>(30 Hours College)                                | 04           | 18.45         | 20.04         | 21.31         | 22.27         | 23.24         | 24.09         | 25.02         | 25.52         | 26.23         | 27.37          | 28.66          | 30.13          | 31.65          | 33.23          | 34.89          | 35.60          |
| Paraprofessional Educator<br>(60 Hours College)                                | 05           | 19.31         | 20.97         | 22.27         | 23.18         | 24.14         | 25.02         | 26.00         | 26.52         | 27.18         | 28.50          | 29.79          | 31.27          | 32.82          | 34.48          | 36.20          | 36.93          |
| Paraprofessional Educator<br>(90 Hours College & College<br>Degree)            | 06           | 20.18         | 22.04         | 23.24         | 24.09         | 25.02         | 25.99         | 26.92         | 27.46         | 28.18         | 29.50          | 30.96          | 32.37          | 33.99          | 35.69          | 37.47          | 38.23          |
| Hearing Interpreter I  | 07           | 21.20         | 23.15         | 24.37         | 25.30         | 26.29         | 27.23         | 28.27         | 28.84         | 29.54         | 31.00          | 32.44          | 33.99          | 35.69          | 37.49          | 39.36          | 40.15          |
| Hearing Interpreter II   | 09           | 23.33         | 25.49         | 26.81         | 27.86         | 28.92         | 30.02         | 31.10         | 31.72         | 32.55         | 34.05          | 35.69          | 37.41          | 39.28          | 41.21          | 43.27          | 44.15          |

**NOTE:**

Personnel on this salary table are hourly employees and are paid for actual hours worked.

Employees on this table work 190 days unless otherwise specified. Current exceptions include interpreters who work 185 days and instructional media aides who work 200 days

Standard work hours are 7 hours excluding 30 minutes for lunch

**Prince George's County Public Schools  
ACE/AFSCME, Local 2250, AFL-CIO**

**TABLE A \* - Automotive & Maintenance (200)**

**\* Employees on this pay table were hired into a Local 2250 position July 1 - December 31 and have an assigned anniversary date of October 1 for the purposes of salary advancement  
October 1, 2020 - June 30, 2021**

| Classification   | Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | Step 16 |
|--|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|
| Automotive Service Attendant<br>Laborer II<br>Warehouse Driver-Helper  | 10    | 16.14  | 17.48  | 18.53  | 19.49  | 20.12  | 21.28  | 22.17  | 22.61  | 23.28  | 24.33   | 25.47   | 26.70   | 27.99   | 29.42   | 30.89   | 31.51   |
| Sanitation Worker-Laborer<br>Tire Specialist I<br>Trades Helper  | 11    | 16.79  | 18.31  | 19.49  | 20.12  | 21.28  | 22.17  | 23.28  | 23.75  | 24.33  | 25.37   | 26.52   | 27.77   | 29.15   | 30.61   | 32.14   | 32.78   |
| Equipment Operator I<br>Warehouseman I<br>Working Truck Driver   | 12    | 17.56  | 19.19  | 20.12  | 21.28  | 22.17  | 23.28  | 24.33  | 24.82  | 25.37  | 26.56   | 27.77   | 29.15   | 30.61   | 32.16   | 33.77   | 34.45   |
| Sanitation Truck Driver<br>Shop Stores Clerk<br>Supply Clerk I<br>Tree Trimmer   | 13    | 18.47  | 19.96  | 21.28  | 22.17  | 23.28  | 24.33  | 25.37  | 25.88  | 26.56  | 27.74   | 29.04   | 30.46   | 31.93   | 33.56   | 35.24   | 35.95   |
| Air Compressor Operator<br>Equipment Operator II<br>Warehouseman II  | 14    | 19.19  | 20.97  | 22.17  | 23.28  | 24.33  | 25.37  | 26.56  | 27.09  | 27.74  | 29.09   | 30.51   | 31.98   | 33.59   | 35.26   | 37.02   | 37.76   |
| Automotive Upholsterer I<br>Carpenter I<br>Cement Finisher I<br>Equipment Mechanic<br>Glazier I<br>Insulation Mechanic I<br>Painter I<br>Senior Shop Stores Clerk<br>Sheet Metal & Roofing Repair I<br>Supply Clerk II<br>Warehouse Leader | 15    | 20.17  | 21.90  | 23.28  | 24.33  | 25.37  | 26.56  | 27.74  | 28.29  | 29.09  | 30.66   | 32.13   | 33.70   | 35.38   | 37.16   | 39.02   | 39.80   |
| Automotive Mechanic I<br>Automotive Parts Manager<br>Electrician I<br>Electronics Technician I<br>Heavy Equipment Operator I<br>HVAC Refrigeration Mechanic I<br>Plumber I<br>Steamfitter<br>Tire Specialist II                            | 16    | 21.08  | 23.02  | 24.33  | 25.37  | 26.56  | 27.74  | 29.09  | 29.67  | 30.66  | 32.07   | 33.63   | 35.26   | 37.05   | 38.90   | 40.85   | 41.66   |
| Insulation Mechanic II<br>Water Treatment Technician   | 17    | 22.15  | 24.09  | 25.37  | 26.56  | 27.74  | 29.09  | 30.66  | 31.27  | 32.07  | 33.77   | 35.34   | 37.11   | 38.96   | 40.93   | 42.97   | 43.82   |

**Prince George's County Public Schools  
ACE/AFSCME, Local 2250, AFL-CIO**

**TABLE A \* - Automotive & Maintenance (200)**

**\* Employees on this pay table were hired into a Local 2250 position July 1 - December 31 and have an assigned anniversary date of October 1 for the purposes of salary advancement  
October 1, 2020 - June 30, 2021**

| Classification                                   | Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | Step 16 |
|--|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|
| Alarm Maintenance Technician                     | 18    | 23.18  | 25.14  | 26.56  | 27.74  | 29.09  | 30.66  | 32.07  | 32.71  | 33.77  | 35.24   | 36.83   | 38.70   | 40.66   | 42.70   | 44.82   | 45.72   |
| Asbestos Abatement Worker II                     |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Automotive Mechanic II                           |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Automotive Upholsterer II                        |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Carpenter II                                     |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Electrician II                                   |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Electronics Technician II                        |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Glazier II                                       |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Grounds Foreman I                                |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| HVAC Refrigeration Mechanic II                   |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Mason II   |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Oil Burner Mechanic II                           |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Painter II                                       |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Plumber II                                       |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Pump Motor Repair Foreman                        |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Roof Repairer II                                 |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Sheet Metal & Roofing Repair II                  |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Steamfitter Foreman                              |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Welder II  |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Environmental AHERA Inspector                    | 19    | 24.15  | 26.35  | 27.74  | 29.09  | 30.66  | 32.07  | 33.77  | 34.45  | 35.24  | 36.83   | 38.64   | 40.50   | 42.52   | 44.69   | 46.91   | 47.85   |
| Lead Carpenter                                   |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Lead Electrician                                 |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Lead Grounds Maintenance Foreman                 |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Lead HVAC Refrigeration Mechanic                 |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Lead Painter                                     |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Lead Sheet Metal Roof Repairer                   |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Maintenance Technician - Recycling               |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Preventative Maintenance Coordinator             |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Service Writer                                   |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Automotive IT Coordinator                        | 20    | 25.34  | 27.53  | 29.09  | 30.66  | 32.07  | 33.77  | 35.24  | 35.94  | 36.83  | 38.61   | 40.46   | 42.48   | 44.61   | 46.85   | 49.19   | 50.18   |
| CADD Operator I                                  |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Energy Management Building Automation Technician |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Garage Coordinator                               |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Licensed Lead Environmental Assistant            |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Licensed Lead Oil Burner Mechanic                |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Licensed Lead Plumber                            |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Licensed Plumber Planner                         |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Maintenance Planner                              |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |
| Warranty Parts Manager                           |       |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         |         |

**NOTE:**

Personnel on this salary table are hourly employees and are paid for actual hours worked.

Standard work hours are 8 hours excluding 30 minutes for lunch.

Employees assigned to the 3:30 P.M. to Midnight shift shall receive a 5% differential; employees assigned to the Midnight to 8:30 A.M. shift shall receive a 10% differential.

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**TABLE A\* - Food Services (400)**

**\* Employees on this pay table were hired into a Local 2250 position July 1 - December 31 and have an assigned anniversary date of October 1 for the purposes of salary advancement  
October 1, 2020 - June 30, 2021**

| <b>Classification</b>              | <b>Grade</b> | <b>Step 1</b> | <b>Step 2</b> | <b>Step 3</b> | <b>Step 4</b> | <b>Step 5</b> | <b>Step 6</b> | <b>Step 7</b> | <b>Step 8</b> | <b>Step 9</b> | <b>Step 10</b> | <b>Step 11</b> | <b>Step 12</b> | <b>Step 13</b> | <b>Step 14</b> | <b>Step 15</b> | <b>Step 16</b> |
|------------------------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Food Services Assistant            | 02           | 13.09         | 14.12         | 14.75         | 15.36         | 16.01         | 16.70         | 17.44         | 17.79         | 18.22         | 19.04          | 19.95          | 20.91          | 21.92          | 23.04          | 24.20          | 24.68          |
| Food Services Satellite Leader I   | 06           | 14.52         | 15.68         | 16.39         | 17.03         | 17.77         | 18.54         | 19.35         | 19.74         | 20.21         | 21.14          | 22.14          | 23.21          | 24.38          | 25.59          | 26.87          | 27.40          |
| Food Services Satellite Leader II  | 09           | 15.39         | 16.43         | 17.39         | 18.21         | 19.01         | 19.96         | 20.91         | 21.33         | 21.76         | 22.77          | 23.81          | 24.93          | 26.15          | 27.47          | 28.85          | 29.43          |
| Food Services Satellite Leader III | 11           | 16.45         | 17.89         | 19.01         | 19.96         | 20.91         | 21.77         | 22.77         | 23.23         | 23.73         | 24.85          | 25.98          | 27.27          | 28.61          | 30.06          | 31.56          | 32.18          |
| Food Services Manager              | 16           | 20.76         | 22.71         | 23.92         | 25.04         | 26.11         | 27.36         | 28.72         | 29.29         | 30.08         | 31.52          | 32.98          | 34.60          | 36.28          | 38.12          | 40.02          | 40.82          |

NOTE:  
Personnel on this salary table are hourly employees and are paid on the basis of actual hours worked.

**Prince George's County Public Schools  
ACE/AFSCME, Local 2250, AFL-CIO**

**TABLE A \* - Transportation (500)**

**\* Employees on this pay table were hired into a Local 2250 position July 1 - December 31 and have an assigned anniversary date of October 1 for the purposes of salary advancement  
October 1, 2020 - June 30, 2021**

| <b>Classification</b>                | <b>Grade</b> | <b>Step 1</b> | <b>Step 2</b> | <b>Step 3</b> | <b>Step 4</b> | <b>Step 5</b> | <b>Step 6</b> | <b>Step 7</b> | <b>Step 8</b> | <b>Step 9</b> | <b>Step 10</b> | <b>Step 11</b> | <b>Step 12</b> | <b>Step 13</b> | <b>Step 14</b> | <b>Step 15</b> | <b>Step 16</b> |
|--------------------------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Transportation Attendant             | 01           | 14.09         | 15.37         | 16.04         | 16.72         | 17.34         | 18.05         | 18.92         | 19.30         | 19.65         | 20.62          | 21.66          | 22.70          | 23.83          | 25.01          | 26.25          | 26.79          |
| Transportation Attendant, Orthopedic | 02           | 14.81         | 15.82         | 16.72         | 17.34         | 18.05         | 18.92         | 19.65         | 20.04         | 20.62         | 21.68          | 22.59          | 23.77          | 24.93          | 26.16          | 27.48          | 28.02          |
| Bus Driver<br>Bus Driver, Pool       | 04           | 19.16         | 20.84         | 22.04         | 23.01         | 24.02         | 25.14         | 26.31         | 26.84         | 27.53         | 28.78          | 30.14          | 31.63          | 33.20          | 34.86          | 36.59          | 37.32          |
| Bus Driver, Orthopedic               | 05           | 20.04         | 21.78         | 23.01         | 24.02         | 25.14         | 26.31         | 27.53         | 28.08         | 28.78         | 30.15          | 31.65          | 33.16          | 34.83          | 36.59          | 38.42          | 39.20          |
| Auxiliary Bus Driver                 | 06           | 20.96         | 22.81         | 24.08         | 25.16         | 26.34         | 27.56         | 28.86         | 29.44         | 30.15         | 31.63          | 32.40          | 35.67          | 36.48          | 38.28          | 40.20          | 41.02          |
| Assistant Bus Driver Foreman         | 07           | 21.90         | 23.81         | 25.14         | 26.31         | 27.53         | 28.78         | 30.15         | 30.75         | 31.56         | 33.08          | 34.51          | 36.31          | 38.15          | 40.07          | 42.08          | 42.91          |
| Bus Driver Trainer                   | 09           | 24.00         | 26.05         | 27.60         | 28.79         | 30.22         | 31.72         | 33.21         | 33.87         | 34.78         | 36.42          | 38.17          | 39.99          | 42.05          | 44.17          | 46.37          | 47.31          |
| Bus Driver Foreman                   | 10           | 24.96         | 27.32         | 28.90         | 30.41         | 31.82         | 33.36         | 34.86         | 35.56         | 36.52         | 38.32          | 40.20          | 42.16          | 44.28          | 46.47          | 48.81          | 49.79          |

**NOTE:**

Personnel on this salary table are hourly employees and are paid for actual hours worked.

Employees on this table work 185 days except for Assistant Bus Driver Foreman, Bus Driver Trainer and Bus Driver Foreman who are employed for 12 months.

Standard work hours are 8 hours excluding 30 minutes for lunch.

Lead Drivers work 200 days.

**Prince George's County Public Schools  
ACE/AFSCME, Local 2250, AFL-CIO**

**TABLE A \*- Healthcare (600)**

**\* Employees on this pay table were hired into a Local 2250 position July 1 - December 31 and have an assigned anniversary date of October 1 for the purposes of salary advancement  
October 1, 2020 - June 30, 2021**

| Classification                     | Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 | Step 16 |
|------------------------------------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|
| Vision and Hearing Technician      | 04    | 21.78  | 23.61  | 25.01  | 26.20  | 27.41  | 28.76  | 30.04  | 30.64  | 31.38  | 32.90   | 34.43   | 36.10   | 37.87   | 39.78   | 41.77   | 42.61   |
| Licensed Practical Nurse           | 06    | 23.63  | 25.85  | 27.46  | 28.63  | 30.01  | 31.37  | 32.86  | 33.52  | 34.33  | 35.98   | 37.58   | 39.46   | 41.95   | 43.51   | 45.69   | 46.60   |
| Registered Nurse                   | 10    | 28.73  | 31.27  | 32.99  | 34.45  | 36.12  | 37.75  | 39.49  | 40.28  | 41.45  | 43.38   | 45.45   | 47.75   | 50.11   | 52.59   | 55.23   | 56.34   |
| Registered Nurse-Bachelor's Degree | 12    | 31.89  | 34.64  | 36.41  | 38.03  | 39.91  | 41.67  | 43.57  | 44.44  | 45.86  | 47.98   | 50.34   | 52.89   | 55.11   | 58.24   | 61.15   | 62.38   |
| Registered Nurse-Master's Degree + | 13    | 33.48  | 36.36  | 38.24  | 39.93  | 41.91  | 43.75  | 45.75  | 46.67  | 48.15  | 50.39   | 52.86   | 55.53   | 57.86   | 61.16   | 64.20   | 65.50   |

**NOTE:**

Personnel on this salary table are hourly employees and paid for actual hours worked  
 Employees on this table work 190 days except for LPN/RN who may work 220 days per year  
 Standard work hours are 7 hours excluding 30 minutes for lunch  
 All 220-day employees shall work 8 hours per day.

**Prince George's County Public Schools  
ACE/AFSCME, Local 2250, AFL-CIO**

**TABLE A \* - Clerical & Technical (700)**

**\* Employees on this pay table were hired into a Local 2250 position July 1 - December 31 and have an assigned anniversary date of October 1 for the purposes of salary advancement**

**October 1, 2020 - June 30, 2021**

| <b>Classification</b>                 | <b>Grade</b> | <b>Step 1</b> | <b>Step 2</b> | <b>Step 3</b> | <b>Step 4</b> | <b>Step 5</b> | <b>Step 6</b> | <b>Step 7</b> | <b>Step 8</b> | <b>Step 9</b> | <b>Step 10</b> | <b>Step 11</b> | <b>Step 12</b> | <b>Step 13</b> | <b>Step 14</b> | <b>Step 15</b> | <b>Step 16</b> |
|---------------------------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Clerk I                               | 09           | 14.62         | 15.65         | 16.43         | 17.33         | 18.05         | 18.87         | 19.65         | 20.04         | 20.61         | 21.43          | 22.46          | 23.52          | 24.69          | 25.98          | 27.26          | 27.82          |
| Clerk Typist I                        |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Group Activity Assistant              |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Itinerant Special Education Assistant |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Teen Parenting Program Assistant      |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Accounts Payable Control Clerk        | 11           | 15.67         | 17.07         | 18.05         | 18.87         | 19.65         | 20.61         | 21.43         | 21.86         | 22.46         | 23.63          | 24.69          | 25.93          | 27.21          | 28.59          | 30.03          | 30.62          |
| Bindery Worker I                      |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Clerk II                              |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Clerk Typist II                       |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Data Entry Clerk                      |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Mail Clerk                            |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Data Processing Control Clerk         | 12           | 16.42         | 17.85         | 18.87         | 19.65         | 20.61         | 21.43         | 22.46         | 22.91         | 23.63         | 24.68          | 25.84          | 27.14          | 28.51          | 29.94          | 31.43          | 32.06          |
| Document Archiving Control Clerk      |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Account Clerk I                       | 13           | 17.18         | 18.60         | 19.65         | 20.61         | 21.43         | 22.46         | 23.63         | 24.10         | 24.68         | 25.89          | 27.14          | 28.49          | 29.89          | 31.35          | 32.92          | 33.58          |
| Bilingual Food Services Clerk         |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Clerk Typist III                      |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Customer Service Clerk                |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Data Entry Operator I                 |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Food Service Application Center Clerk |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| HR Identification Management Clerk    |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Library Assistant                     |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Payroll and Benefits Records Clerk    |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Press Operator I                      |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Purchasing Clerk I                    |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Radio Dispatcher I                    |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| School Secretary I                    |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Secretary I                           |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Security Assistant                    |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Security Monitor/Dispatcher           |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Textbook Control Clerk                |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Transportation Lead Data Entry        |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Vendor Code Clerk                     |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Bindery Worker II                     | 14           | 17.88         | 19.49         | 20.61         | 21.43         | 22.46         | 23.63         | 24.68         | 25.17         | 25.89         | 27.14          | 28.41          | 29.78          | 31.27          | 32.82          | 34.46          | 35.15          |
| Nutrition Assistant                   |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| School Accounting Secretary           |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| School Guidance Secretary             |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Vehicle Tracking Systems Operator     |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |

**Prince George's County Public Schools  
ACE/AFSCME, Local 2250, AFL-CIO**

**TABLE A \* - Clerical & Technical (700)**

**\* Employees on this pay table were hired into a Local 2250 position July 1 - December 31 and have an assigned anniversary date of October 1 for the purposes of salary advancement**

**October 1, 2020 - June 30, 2021**

| <b>Classification</b>                    | <b>Grade</b> | <b>Step 1</b> | <b>Step 2</b> | <b>Step 3</b> | <b>Step 4</b> | <b>Step 5</b> | <b>Step 6</b> | <b>Step 7</b> | <b>Step 8</b> | <b>Step 9</b> | <b>Step 10</b> | <b>Step 11</b> | <b>Step 12</b> | <b>Step 13</b> | <b>Step 14</b> | <b>Step 15</b> | <b>Step 16</b> |
|--|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Account Clerk II                         | 15           | 18.73         | 20.43         | 21.43         | 22.46         | 23.63         | 24.68         | 25.89         | 26.41         | 27.14         | 28.53          | 29.86          | 31.31          | 32.92          | 34.54          | 36.27          | 37.00          |
| Accounts Payable Assistant               |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Accounts Payable Clerk I                 |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Administrative Testing Control Clerk     |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Commodities Control Clerk                |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Data Support Assistant                   |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Employee and Labor Relations Assistant   |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Employee Services Assistant              |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Food & Nutrition Program Clerk           |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Human Resources Partner Assistant        |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Non-Public Registrar                     |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Payroll Clerk I                          |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Records Management Assistant             |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Recruitment Assistant                    |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Risk Management Clerk                    |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| School Registrar                         |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| School Secretary II                      |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Secretary II                             |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Translator                               |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Treasury Clerk I                         |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Data Technician                          | 16           | 19.61         | 21.31         | 22.46         | 23.63         | 24.68         | 25.89         | 27.14         | 27.68         | 28.53         | 29.84          | 31.21          | 32.71          | 34.36          | 36.04          | 37.84          | 38.59          |
| In School Suspension Room Monitor        |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Network Control Technician               |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Press Operator II                        |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Records Management Technician            |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Television Studio Technician             |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Test Development Technician              |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Account Clerk III                        | 17           | 20.51         | 22.27         | 23.63         | 24.68         | 25.89         | 27.14         | 28.53         | 29.10         | 29.84         | 31.29          | 32.77          | 34.39          | 36.10          | 37.90          | 39.80          | 40.59          |
| Accounting Technician                    |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Accounts Payable Clerk II                |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Benefits Coordinator                     |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Case Management Clerk II                 |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Composition Technician                   |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Data Clerk III                           |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Family Service Worker                    |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Lead Employee Services Assistant         |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Payroll Clerk II                         |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Performing Arts Technician               |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Print Mail Services Technician           |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Procurement Expeditor                    |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Purchasing Assistant, Records Control    |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Retirement Coordinator                   |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Secretary III                            |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Transportation Communications Technician |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Treasury Clerk II                        |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Work Order Support Clerk                 |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Worker's Compensation Assistant          |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |



**Prince George's County Public Schools  
ACE/AFSCME, Local 2250, AFL-CIO**

**TABLE A \* - Clerical & Technical (700)**

**\* Employees on this pay table were hired into a Local 2250 position July 1 - December 31 and have an assigned anniversary date of October 1 for the purposes of salary advancement**

**October 1, 2020 - June 30, 2021**

| <b>Classification</b>   | <b>Grade</b> | <b>Step 1</b> | <b>Step 2</b> | <b>Step 3</b> | <b>Step 4</b> | <b>Step 5</b> | <b>Step 6</b> | <b>Step 7</b> | <b>Step 8</b> | <b>Step 9</b> | <b>Step 10</b> | <b>Step 11</b> | <b>Step 12</b> | <b>Step 13</b> | <b>Step 14</b> | <b>Step 15</b> | <b>Step 16</b> |
|---|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Adolescent Single Parent Liaison<br>Bilingual Parent & Community Outreach Assistant<br>Character Education Support Coordinator<br>Coordinator - BASELP<br>Credentialing Technician<br>Floating Field Coordinator<br>Head Mail Clerk<br>Parent Engagement Assistant<br>Parent Involvement Liaison<br>Student Advocate<br>Success Coach Assistant<br>Teen Parent Coordinator  | 18           | 21.38         | 23.38         | 24.68         | 25.89         | 27.14         | 28.53         | 29.84         | 30.44         | 31.29         | 32.72          | 34.33          | 35.98          | 37.80          | 39.68          | 41.67          | 42.51          |
| Accounting Technician II<br>Accounts Payable Technician<br>Administrative Secretary I<br>Bilingual Technician<br>Braille Transcriber<br>Budget Technician I<br>Business Operations Technician II<br>Copy Editor II<br>Digital Plate Technician<br>Early Childhood Case Technician<br>IT Technician I<br>Medicaid Program Liaison<br>Payroll Technician<br>Program Liaison - BASELP<br>Records Technician<br>Routing Technician<br>School Business Accounting Technician<br>Television Production Technician I | 19           | 22.46         | 24.51         | 25.89         | 27.14         | 28.53         | 29.84         | 31.29         | 31.92         | 32.72         | 34.37          | 36.00          | 37.81          | 39.68          | 41.67          | 43.75          | 44.63          |
| Background Unit Investigator<br>Plant Operations Technician<br>Press Operator IV<br>Security Investigator   | 20           | 23.51         | 25.65         | 27.14         | 28.53         | 29.84         | 31.29         | 32.72         | 33.37         | 34.37         | 35.93          | 37.59          | 39.43          | 41.41          | 43.49          | 45.67          | 46.58          |

**Prince George's County Public Schools  
ACE/AFSCME, Local 2250, AFL-CIO**

**TABLE A \* - Clerical & Technical (700)**

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**October 1, 2020 - June 30, 2021**

| <b>Classification</b>                    | <b>Grade</b> | <b>Step 1</b> | <b>Step 2</b> | <b>Step 3</b> | <b>Step 4</b> | <b>Step 5</b> | <b>Step 6</b> | <b>Step 7</b> | <b>Step 8</b> | <b>Step 9</b> | <b>Step 10</b> | <b>Step 11</b> | <b>Step 12</b> | <b>Step 13</b> | <b>Step 14</b> | <b>Step 15</b> | <b>Step 16</b> |
|--|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Administrative Secretary II              | 21           | 24.68         | 26.85         | 28.53         | 29.84         | 31.29         | 32.72         | 34.37         | 35.06         | 35.93         | 37.73          | 39.44          | 41.42          | 43.53          | 45.69          | 47.96          | 48.92          |
| Buyer I                                  |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Computer Operator II                     |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Data Operations Technician II            |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Facility Management System Technician II |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Field Services Specialist                |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Food Services Technology Technician      |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Grants Technician II                     |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Hardware Procurement Specialist          |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| IT Technician II                         |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Lead Investigator                        |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Library Associate                        |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Paralegal                                |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| Print Shop Foreman                       |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |
| School Activity Fund Support Specialist  |              |               |               |               |               |               |               |               |               |               |                |                |                |                |                |                |                |

NOTE: Personnel on this salary table are hourly employees and are paid for actual hours worked.

Employees on this scale may be scheduled to work 190, 200, 220, or 260 contract days per year.

Standard work hours are 8 hours excluding 30 minutes for lunch.