**Algebra II Common Core**

**SPRING STUDENT   
ENRICHMENT PACKET**

***Answer Key***



**™**

**Prince George’s County Public Schools**

**Office of Academic Programs**

**Department of Curriculum and Instruction**

|  |  |
| --- | --- |
|  | **A-REI.6-2**  **x = -4**  **y = -2**  **z = 2** |
|  | **A-REI.7**  **3**  **-6** |
|  | **A.SSE.4-2**  **C** |
|  | **A-REI.2**  **B** |
|  | **F-IF.7e-2** |
|  | **F.LE.5**  **1.27** |
|  | **F.BF.Int.2**  **a.**  **b.** |
|  | **N.RN.2**  **a. True**  **b. True**  **c. False**  **d. True**  **e. False** |
|  | **A.REI.2**  **D** |
|  | **S.ID.6a-1**  **B** |
|  | **F-Int.1-2**  **B** |
|  | **F.BF.3-3**  **A**  **B**  **B**  **D** |
|  | **F.IF.6-2**  **-0.0277** |
|  | **F.IF.4-2**  **B** |
|  | **F.IF.7e-1** |